

INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

| | | |
|----|--|--|
| 1. | Name of the school with address (Strictly as per affiliation sanction Letter or as permitted by the board | MAHARISHI VIDYA MANDIR ,RATANPUR HOSHANGABAD ROAD,BHOPAL |
| | (i) Email | mymbhopal1@yahoo.co.in |
| | (ii) Ph. No. | 0755-4000626 |
| | (iii) Fax No | 0755-4000627 |
| 2. | Year of Establishment of School | 1991 |
| 3. | Whether NOC from State or recommendation obtained | Yes |
| | (i) NOC No | विद्या/क्र./29/92/1600 |
| | (ii) NOC issuing Date | Dt:27/05/1992 |
| 4. | Is the school recognized, if yes: by which Authority | CBSE |
| 5. | Status of Affiliation (Permanent/Regular/Provisional) | Provisional |
| | (i) Aff. No. | 1030058 |
| | (ii) Aff. With the Board Since | 1-04-2002 |
| | (iii) Extension of aff. Upto | 31-03-2022 |
| 6. | Name of Trust/Society Registered: under section 25 of the company atc 1956. Period upto which registration | Maharishi Shiksha Sansthan Permanent Registration |

| | of Trust society is valid | |
|------------------------------------|--|---------------------------------------|
| 7. | List of Members of School Managing: Committee with their Address/tenure & Post Held | |
| BOARD OF DIRECTORS | | |
| SR.NO. | Name | Designation |
| 1. | Brahmachari (Dr.) Girish Chandra Varma | Chairman |
| 2. | Dr. Prakash Chandra Joshi | Executive Director |
| 3. | B. M. Jain | Director Finance |
| 4. | Dr. C. D. Sharma | Director Education |
| 5. | M. S. Solanki | Director Academic & Training |
| 6. | V R Khare | Director Communication & Public |
| 7. | Dr. Niranjan Dey | Director Provident Fund and Employees |
| 8. | Shri Vinod Mehta | Additional Director Finance |
| 9. | Shri Ved Prakash Tiwari | Additional Director Finance |
| 10. | Gp. Cpt. M. J. Bagchi | Additional Director(P&A) |
| School Management Committee | | |
| 1. | Dr.Prakash Chand Joshi | Chairman |
| 2. | Dr. C. D. Sharma | Vice – Chairman |
| 3. | Shri.B. M. Jain | Member |
| 4. | Gp. Cpt. M. J. Bagchi | Member |
| 5. | Mrs.Rita Prakasham | Member |
| 6. | Dr.Pyarelal Kadabaju | Member |
| 7. | Mr.Ved Prakash Tiwari | Member |
| 8. | Mr.Srikant Agasty | Member |
| 9. | Shri.Shailesh Zope | Member |

| | | |
|-----|--------------------|------------------|
| 10. | Mrs. Suchitra Dutt | Member |
| 11. | Mrs. Seema Sarkar | Member |
| 12. | Mr. Dinesh Sharma | Member |
| 13. | Mr. Rakesh Gupta | Member |
| 14. | Mr. B.S, Guleria | Member Secretary |

| | | |
|-----|--|--|
| 8. | Name and Official address of the Manager/ President/ Chairman/ Correspondent | Dr. Girish Chandra Varma MCEE Bhopal |
| | (i) Email | mvmchairmanoffice2@gmail.com |
| | (ii) Ph. No. | 0755-4047600, 0755-2854466 |
| | Area of School Campus | |
| | (i) In Acres | 5.00 Acres |
| | (ii) In Sq. Ft. | 20234.28 Sq. Mtrs |
| | (iii) Built up Area (sq. mtr.) | 4777.29 Sq. mtr |
| | (iv) Area of Play ground (sq. mtr) | 12600 Sq. mtr |
| | Other Facilities | |
| | (i) Swimming Pool | No |
| | (ii) Indoor Games | Yes |
| | (iii) Dance Rooms | Yes |
| | (iv) Gymnasium | Yes |
| | (iv) Music Room | Yes |
| | (v) Hostels | Yes |
| | (vi) Health & Medical | Yes |
| 10. | Details of Fee Structure | |
| | Nursery | Rs. 8600 |

| | | |
|-----|---|-------------------|
| | 1st to 5 th | Rs. 8800 |
| | 6th to 8 th | Rs. 9000 |
| | 9th & 10th | Rs. 9000 |
| | 11th & 12th | Rs. 15000 |
| 11. | Transport Facility | |
| | (i) Own Buses | 16 |
| | (ii) Buses hired on contract basis | Nil |
| | (iii) Details of transport charges | Rs.840/Km/Annum |
| 12. | Particulars of Teaching Staff (to be updated time to time) LIST ATTACH | |
| 13. | Details of salary being paid by the school to teaching staff/non teaching staff(to be updated time to time) as per CBSE norms, VI pay commission | |
| 14. | Mode of payment of salary | By cheques |
| | (i) Name of the bank through which salary is drawing | HDFC BANK |
| | (ii) Through single cheque transfer advice | Yes |
| | (iii) Individual cheque | N/A |
| | (iv) Cash | N/A |
| 15. | Library facility | Yes |
| | (i) Size of Library in Sq.Ft. | 193.75sq ft. |
| | (ii) No of Periodicals | 25 |
| | (iii) Number of Dailies | 07 |
| | (iv) Number of Reference books class-wise | 3945 |
| | (v) Number of Magazine | 15 |

| | | | | | |
|-----|--|--|--------------|----------------|------------------|
| | (vi) Others | NA | | | |
| 16. | Name of the Grievance/Redressal Officer | Mr.Dinesh Sharma | | | |
| | Mobile number | 9826088533 | | | |
| | Email. | Dnshsharma977@gmail.com | | | |
| | Fax number. | NA | | | |
| 17. | Members of Sexual Harassment Committee | Mrs.Seema Sarkar, Mrs.Nisha Verma, Mrs.Chandana Sanyal | | | |
| 18. | Section wise enrolment of school for the current session. | S.no | Class | Section | Enrolment |
| | | 1 | NURSERY | 1 | 10 |
| | | 2 | KG I | 1 | 12 |
| | | 3 | KG II | 1 | 21 |
| | | 4 | I | 1 | 36 |
| | | 5 | II | 1 | 39 |
| | | 6 | III | 2 | 38 |
| | | 7 | IV | 2 | 48 |
| | | 8 | V | 2 | 60 |
| | | 9 | VI | 3 | 73 |
| | | 10 | VII | 3 | 96 |
| | | 11 | VIII | 3 | 94 |
| | | 12 | IX | 3 | 107 |
| | | 13 | X | 4 | 121 |
| | | 14 | XI | 4 | 129 |
| | | 15 | XII | 4 | 131 |
| 19. | Academic Session Period | From April to March | | | |

| | | |
|-----|------------------|----------------------------|
| 20. | Vacation Period | From 01st May to 14th June |
| 21. | Admission Period | From Dec to March |