

INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

1.	Name of the school with address (Strictly as per affiliation sanction Letter or as permitted by the board)	MAHARISHI VIDYA MANDIR ,RATANPUR HOSHANGABAD ROAD,BHOPAL
	(i) Email	mymbhopal1@yahoo.co.in
	(ii) Ph. No.	0755-4000626
	(iii) Fax No	0755-4000626
2.	Year of Establishment of School	1991
3.	Whether NOC from State or recommendation obtained	Yes
	(i) NOC No	विद्या/क्र./29/92/1600
	(ii) NOC issuing Date	Dt:27/05/1992
4.	Is the school recognized, if yes: by which Authority	CBSE
5.	Status of Affiliation (Permanent/Regular/Provisional)	Provisional
	(i) Aff. No.	1030058
	(ii) Aff. With the Board Since	1-04-2002
	(iii) Extension of aff. Upto	31-03-2022
6.	Name of Trust/Society Registered: under section 25 of the company atc 1956. Period upto which registration of Trust society is valid	Maharishi Shiksha Sansthan Permanent Registration
7.	List of Members of School Managing: Committee with their Address/tenure & Post Held	

BOARD OF DIRECTORS

SR.NO.	Name	Designation
1.	Brahmachari (Dr.) Girish Chandra Varma	Chairman
2.	Dr. Prakash Chandra Joshi	Executive Director
3.	B. M. Jain	Director Finance
4.	Dr. C. D. Sharma	Director Education
5.	M. S. Solanki	Director Academic & Training
6.	V R Khare	Director Communication & Public
7.	Dr. Niranjana Dey	Director Provident Fund and Employees
8.	Shri Vinod Mehta	Additional Director Finance
9.	Shri Ved Prakash Tiwari	Additional Director Finance
10.	Gp. Cpt. M. J. Bagchi	Additional Director(P&A)

School Management Committee

1.	Dr.Prakash Chand Joshi	Chairman
2.	Dr. C. D. Sharma	Vice - Chairman
3.	Shri.B. M. Jain	Member
4.	Gp. Cpt. M. J. Bagchi	Member
5.	Mrs.Rita Prakasham	Member
6.	Dr.Pyarelal Kadabaju	Member
7.	Mr.Ved Prakash Tiwari	Member
8.	Mr.Srikant Agasty	Member
9.	Shri.Shailesh Zope	Member
10.	Mrs. Suchitra Dutt	Member

11	Mrs. Seema Sarkar	Member
12.	Mr. Dinesh Sharma	Member
13.	Mr.Rakesh Gupta	Member
14.	Mr. B.S,Guleria	Member Secretary

8.	Name and Official address of the Manager/ President/ Chairman/ Correspondent	Dr.Girish Chandra Varma MCEE Bhopal
	(i) Email	mvmchairmanoffice2@gmail.com
	(ii) Ph. No.	0755-4047600,0755-2854466
	Area of School Campus	
	(i) In Acres	5.00Acres
	(ii) In Sq. Ft.	20234.28 Sq.Mtrs
	(iii) Built up Area (sq. mtr.)	4777.29 Sq. mtr
	(iv) Area of Play ground (sq. mtr)	12600 Sq. mtr
	Other Facilities -	
	(i) Swimming Pool	No
	(ii) Indoor Games	Yes
	(iii) Dance Rooms	Yes
	(iv) Gymnasium	Yes
	(iv) Music Room	Yes
	(v) Hostels	yes
	(vi) Health & Medical	Yes
10.	Details of Fee Structure	

	Nursery	Rs 8100
	1st to 5th	Rs. 8300
	6th to 8th	Rs 8500
	9th & 10th	Rs 8500
	11th & 12th	Rs. 8500
11.	Transport Facility	
	(i) Own Buses	16
	(ii) Buses hired on contract basis	Nil
	(iii) Details of transport charges	Rs.840/Km/Annum
12.	Particulars of Teaching Staff (to be updated time to time) LIST ATTACH	
13.	Details of salary being paid by the school to teaching staff/non teaching staff(to be updated time to time) as per CBSE norms, VI pay commission	
14.	Mode of payment of salary	By cheques
	(i) Name of the bank through which salary is drawing	HDFC BANK
	(ii) Through single cheque transfer advice	
	(iii) Individual cheque	Yes
	(iv) Cash	N/A
		N/A
15	Library facility	Yes

	(i) Size of Library in Sq.Ft.	193.75sq ft.			
	(ii) No of Periodicals	25			
	(iii) Number of Dailies	07			
	(iv) Number of Reference books class-wise	3945			
	(v) Number of Magazine	15			
	(vi) Others	NA			
16.	Name of the Grievance/Redressal Officer	Mr.Dinesh Sharma			
	Mobile number	9826088533			
	Email.	Dnshsharma977@gmail.com			
	Fax number.	NA			
17.	Members of Sexual Harassment Committee	Mrs.Seema Sarkar, Mrs.Nisha Verma, Mrs.Chandana Sanyal			
18.	Section wise enrolment of school for the current session.	S.no	Class	Section	Enrolment
		1	NURSERY	1	12
		2	KG I	1	21
		3	KG II	1	36
		4	I	1	39
		5	II	1	38
		6	III	2	48
		7	IV	2	60
		8	V	2	73
		9	VI	3	96

		10	VII	3	94
		11	VIII	3	107
		12	IX	3	121
		13	X	4	129
		14	XI	4	131
		15	XII	4	149
19	Academic Session Period	From April to March			
20.	Vacation Period	From 01 st May to 14 th June			
21.	Admission Period	From Dec to March			